

O.T. Top Hits

FREEDOM SONG: STEVE NORMAN

The Power of Celebration



Exodus 14

Page 69

They are to encamp by the sea, directly opposite Baal Zephon. Pharaoh will think, “The Israelites are wandering around the land in confusion, hemmed in by the desert.”

Exodus 14:2b-3

“And I will harden Pharaoh’s heart, and he will pursue them. But I will gain glory for myself through Pharaoh and all his army, and the Egyptians will know that I am the Lord.” So the Israelites did this.

Exodus 14:4

As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the Lord.

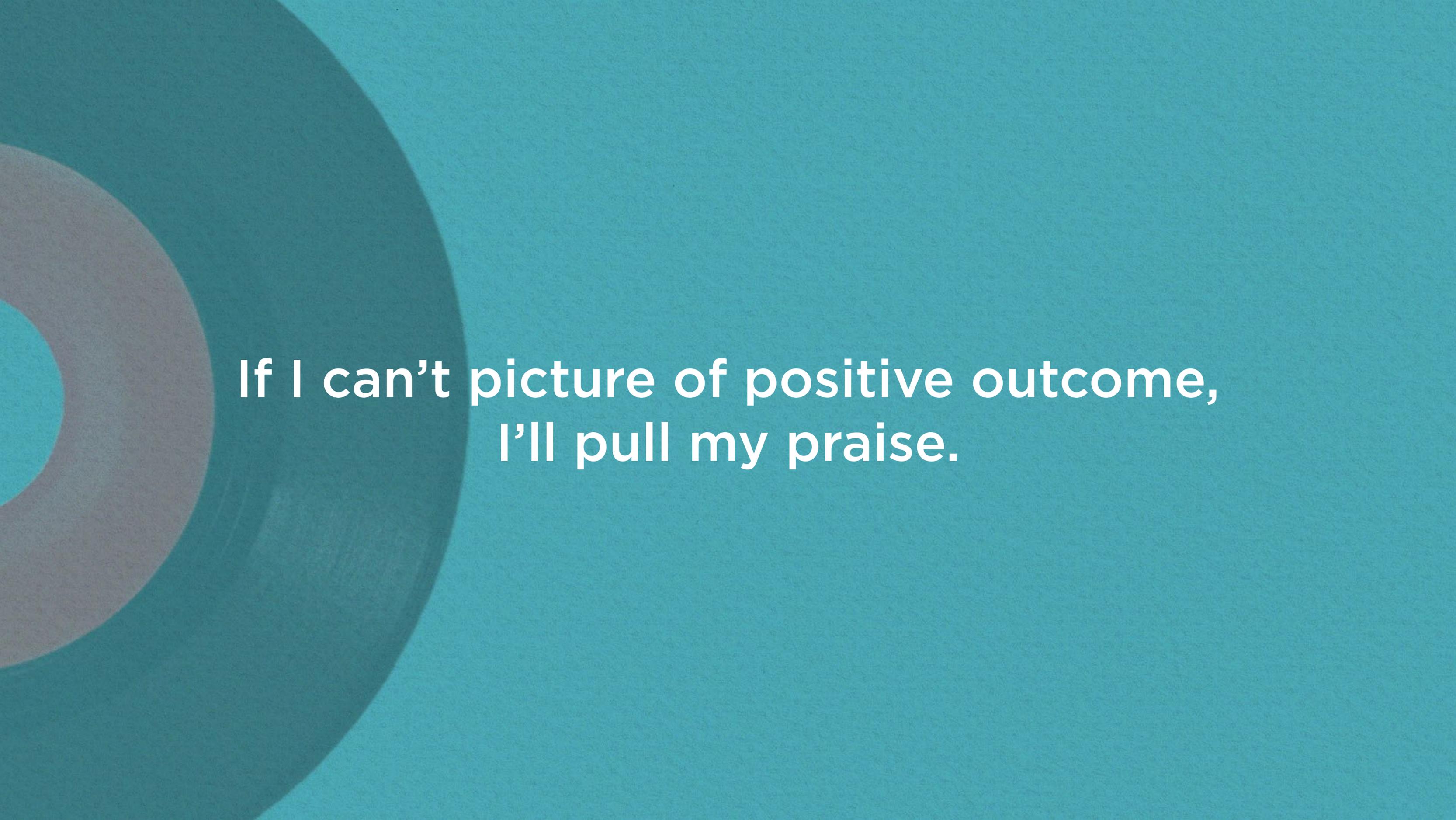
Exodus 14:10

The background is a solid teal color. On the left side, there is a large, semi-circular graphic composed of three concentric rings. The innermost ring is a light teal color, the middle ring is a medium teal color, and the outermost ring is a dark teal color. The text is centered horizontally and positioned in the middle of the image.

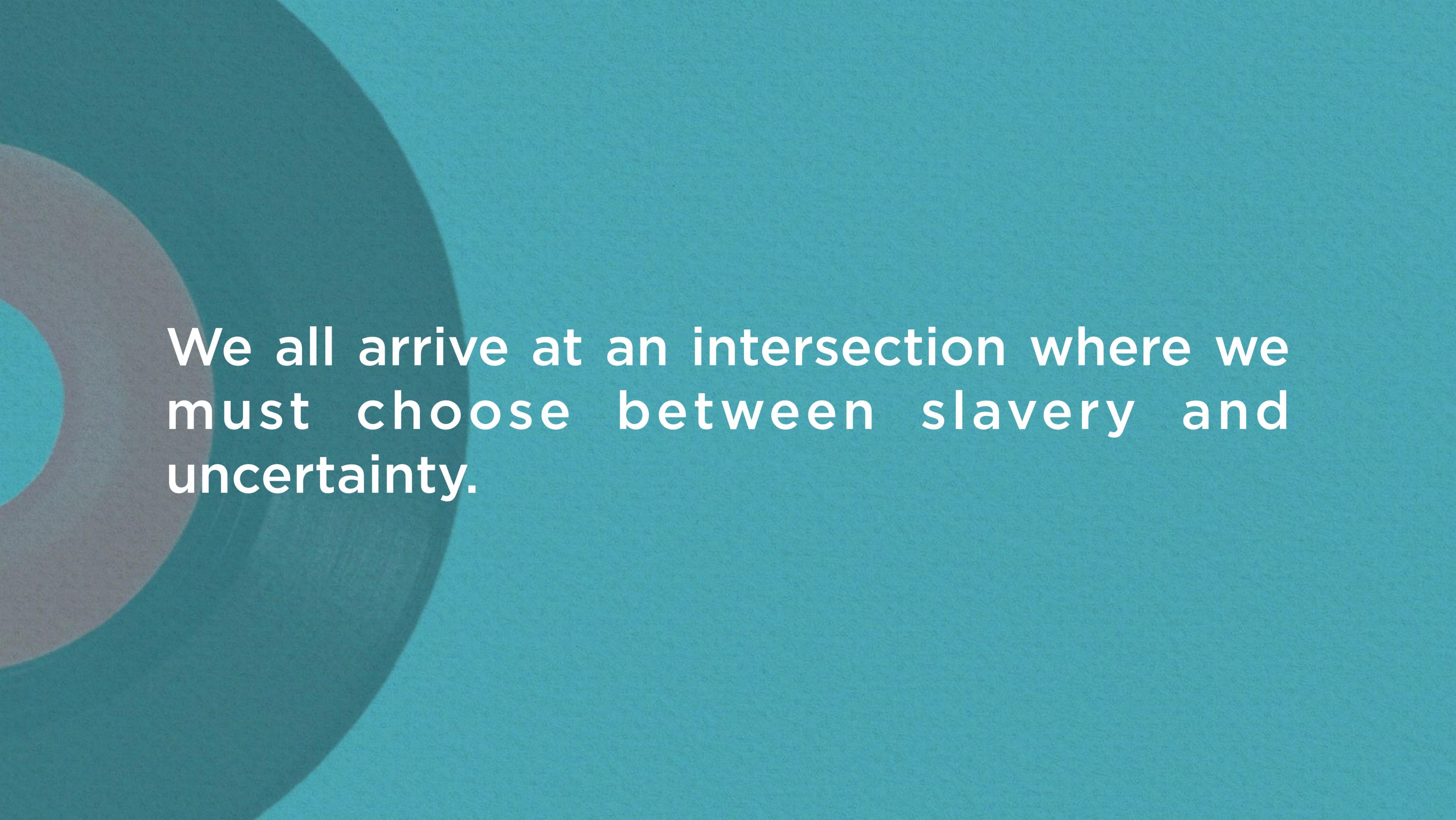
God orchestrates events for God's glory
and our good.

They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? Didn’t we say to you in Egypt, ‘Leave us alone; let us serve the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

Exodus 14:11-12



If I can't picture of positive outcome,
I'll pull my praise.

The background is a solid teal color. On the left side, there are three overlapping circles of varying shades of teal and grey, creating a layered effect. The text is centered horizontally and positioned in the middle of the frame.

We all arrive at an intersection where we must choose between slavery and uncertainty.

The image features a solid teal background. On the left side, there is a large, semi-circular graphic composed of three concentric rings. The innermost ring is a light teal color, the middle ring is a medium teal color, and the outermost ring is a dark teal color. The text "Do you want to be free?" is centered horizontally and positioned in the middle of the image, overlapping the teal background and the circular graphic.

Do you want to be free?

The background is a solid teal color. On the left side, there is a large, semi-circular graphic composed of three concentric rings. The innermost ring is a light teal color, the middle ring is a medium teal color, and the outermost ring is a dark teal color. The text is centered horizontally and positioned in the middle of the image.

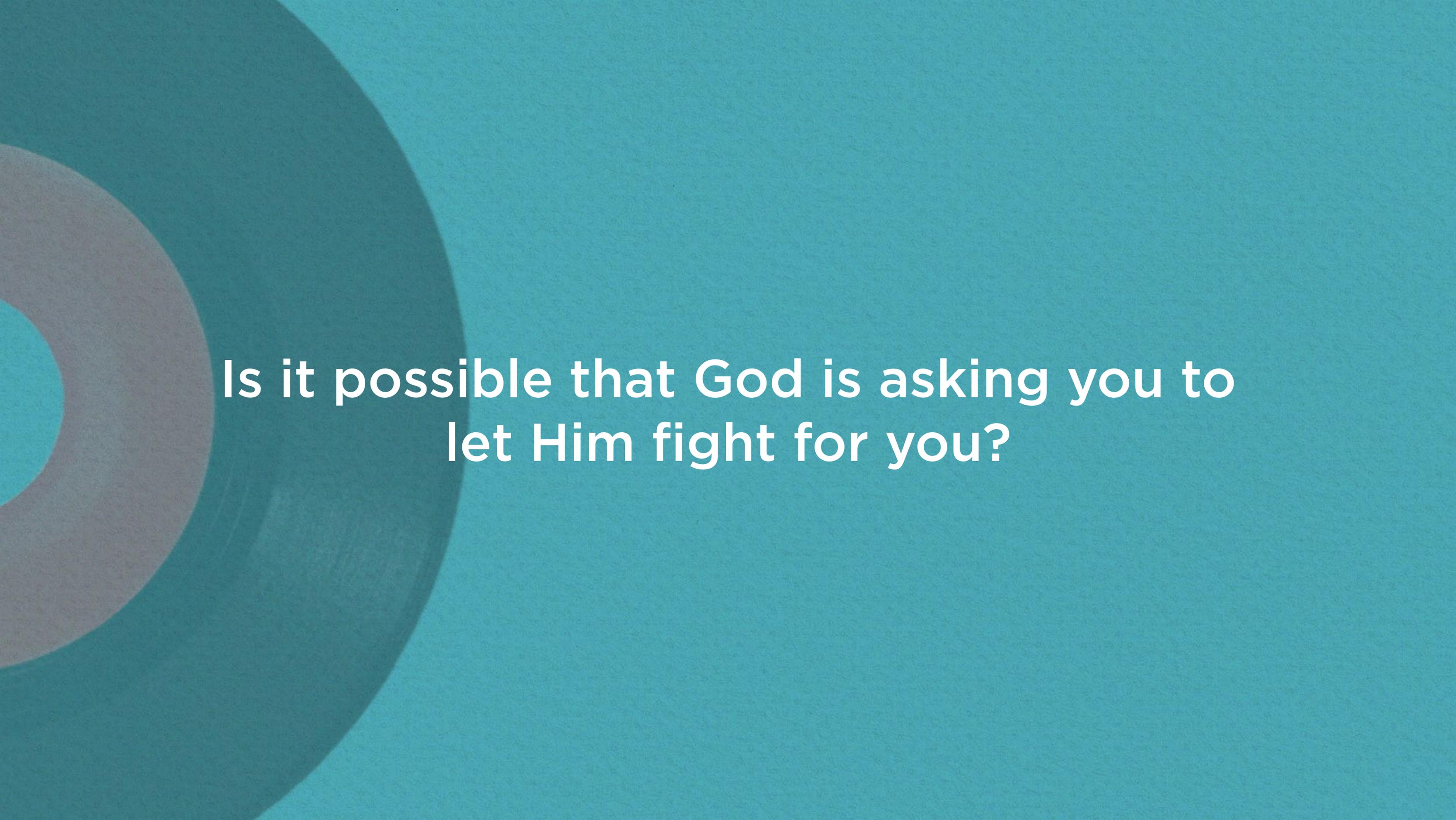
Do you want to be free?
Or do you want to be comfortable?

Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. The Lord will fight for you; you need only to be still.”

Exodus 14:13-14

The background is a solid teal color. On the left side, there is a large, semi-circular graphic composed of three concentric rings. The innermost ring is a light teal color, the middle ring is a medium teal color, and the outermost ring is a dark teal color. The text is centered horizontally and positioned in the middle of the frame.

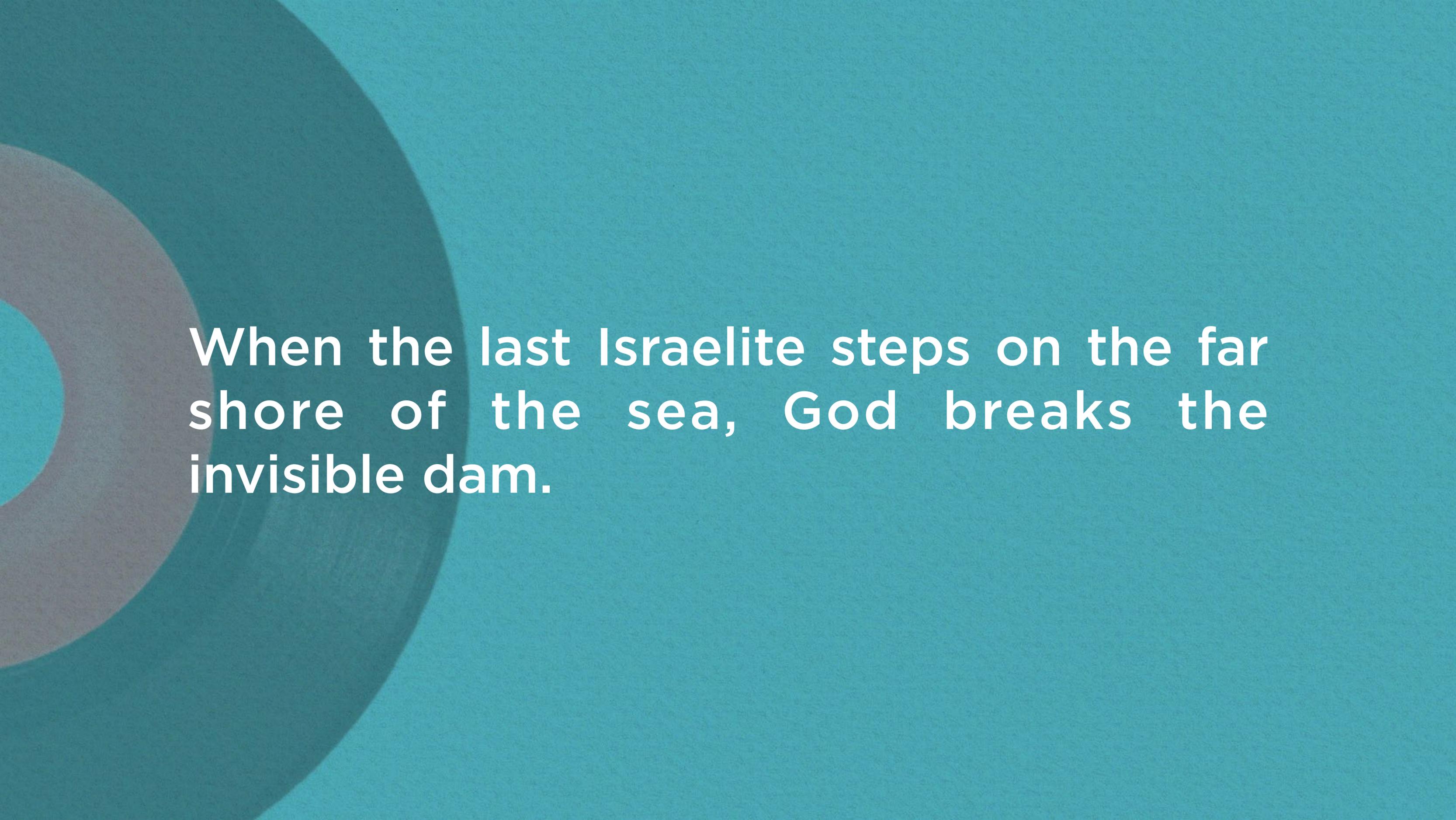
We'd rather fight than be still.

The background is a solid teal color. On the left side, there is a large, semi-circular graphic element composed of three concentric rings. The innermost ring is a light teal color, the middle ring is a medium teal color, and the outermost ring is a dark teal color. The text is centered horizontally and positioned in the middle of the frame.

Is it possible that God is asking you to
let Him fight for you?

The background is a solid teal color. On the left side, there is a large, semi-circular graphic element composed of three concentric rings. The innermost ring is a light teal color, the middle ring is a medium teal color, and the outermost ring is a dark teal color. The text is positioned to the right of this graphic.

The Israelites don't understand God's fighting style is different than theirs.

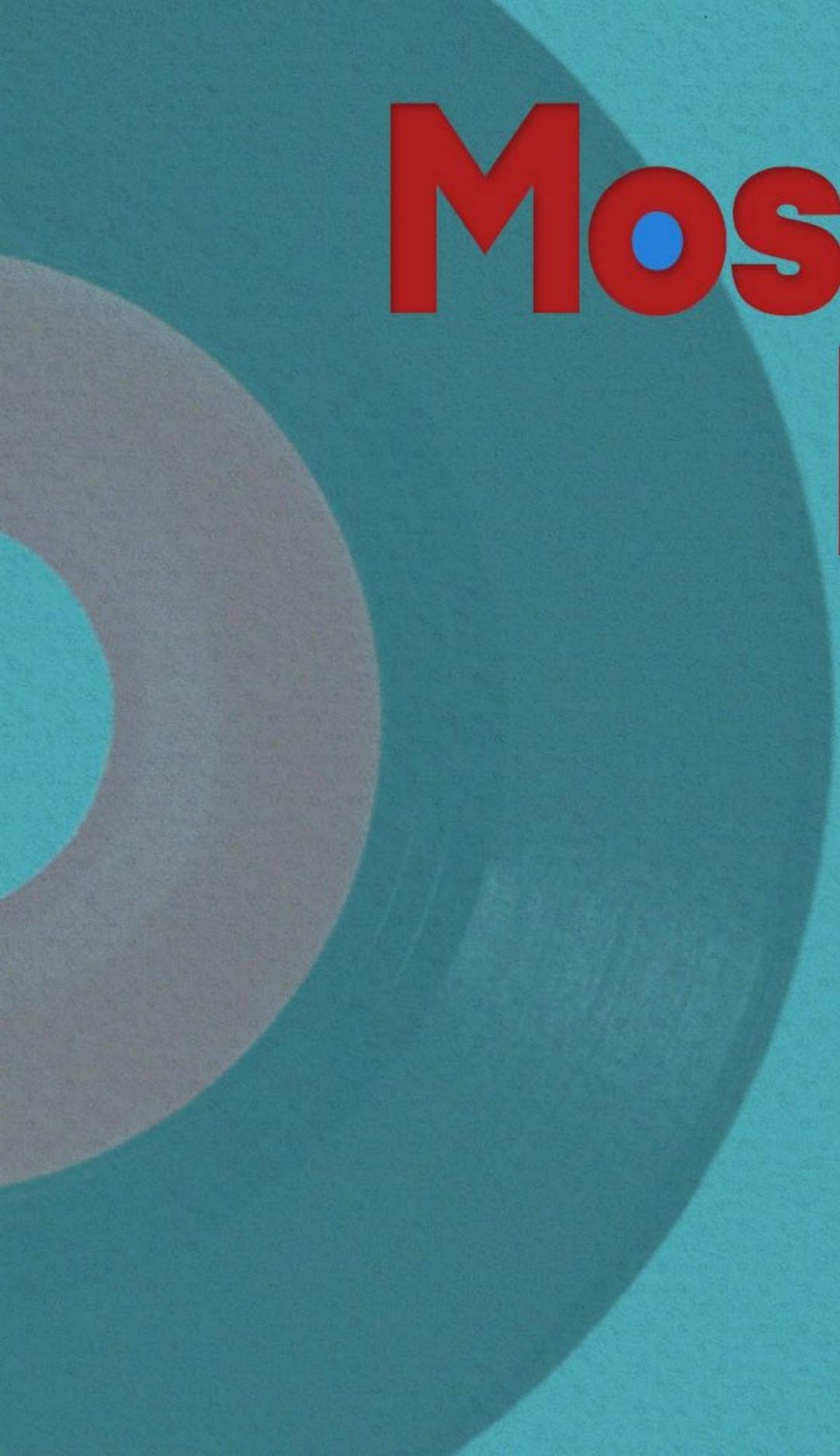


When the last Israelite steps on the far shore of the sea, God breaks the invisible dam.

Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he is highly exalted. Both horse and driver he has hurled into the sea. The Lord is my strength and my defense; he has become my salvation. He is my God, and I will praise him, my father’s God, and I will exalt him. The Lord is a warrior; the Lord is his name. Pharaoh’s chariots and his army he has hurled into the sea. The best of Pharaoh’s officers are drowned in the Red Sea.”

“The deep waters have covered them; they sank to the depths like a stone. Your right hand, Lord, was majestic in power. Your right hand, Lord, shattered the enemy. In the greatness of your majesty you threw down those who opposed you. You unleashed your burning anger; it consumed them like stubble.”

Exodus 15:1-7



Moses' Worship Formula:



Moses' Worship Formula:

I will.

Moses' Worship Formula:

I will.

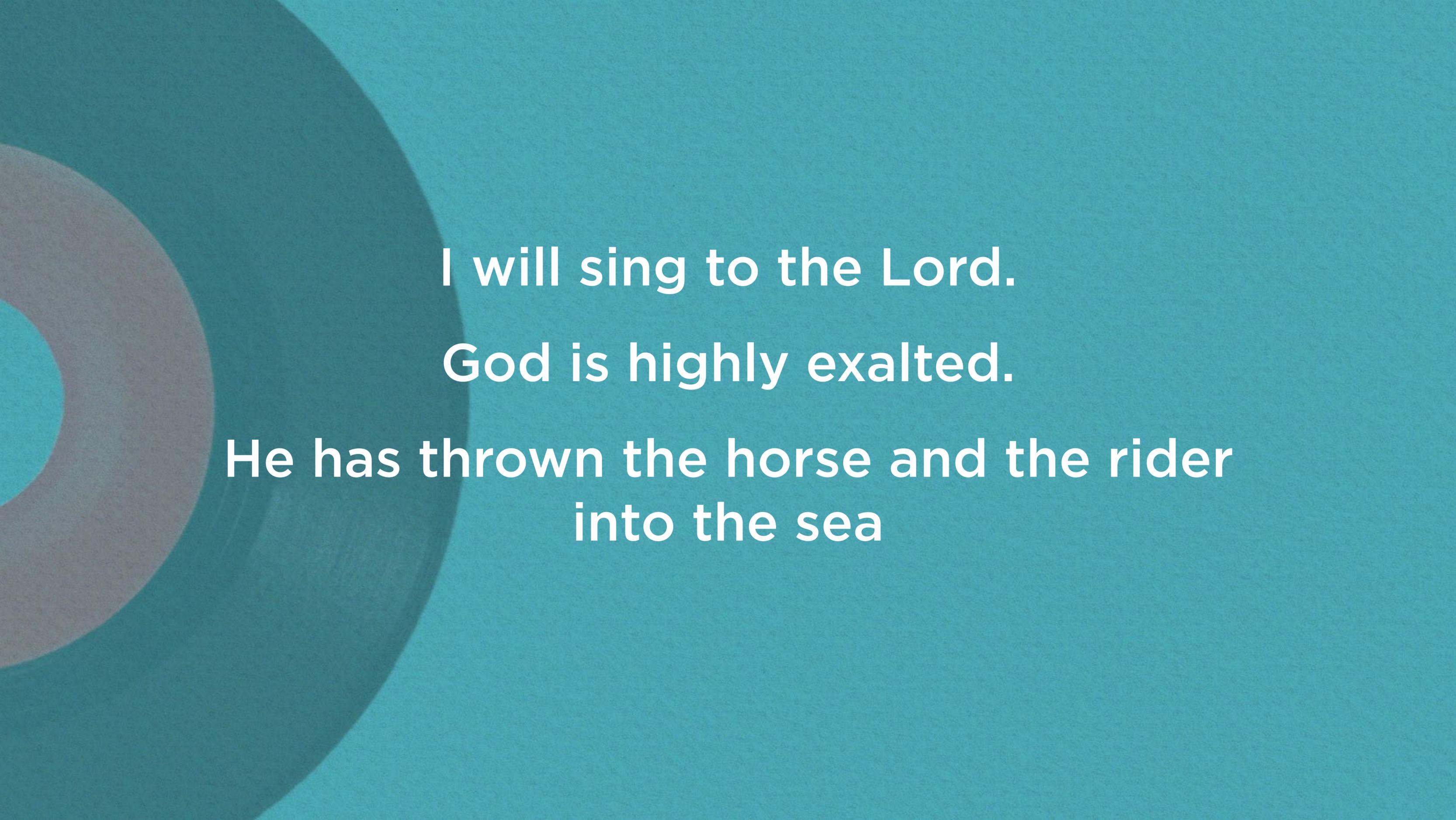
God is.

Moses' Worship Formula:

I will.

God is.

He has.



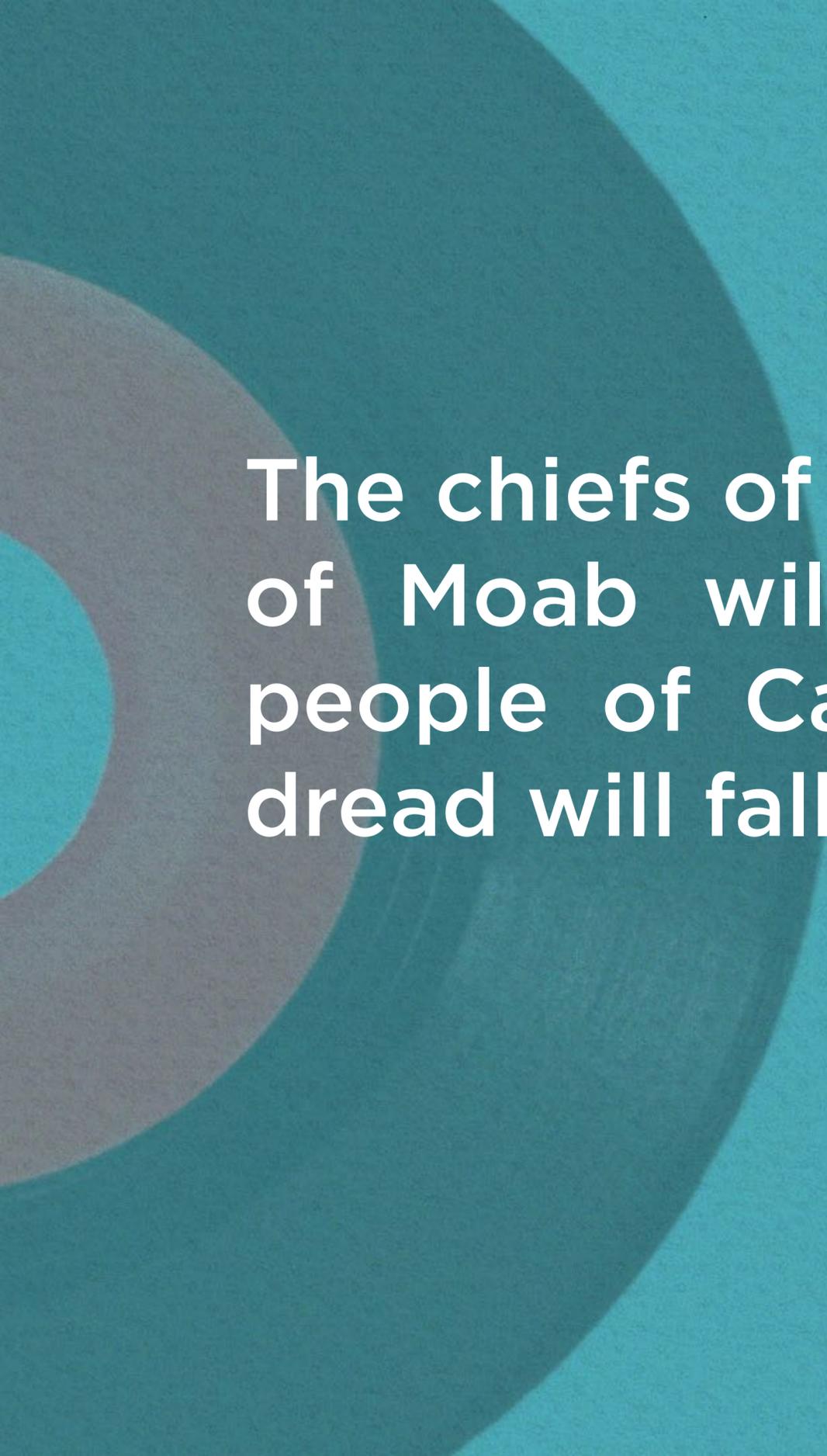
I will sing to the Lord.

God is highly exalted.

He has thrown the horse and the rider
into the sea

By the blast of your nostrils the waters piled up. The surging waters stood up like a wall; the deep waters congealed in the heart of the sea. The enemy boasted, "I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them. I will draw my sword and my hand will destroy them." But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters. Who among the gods is like you, Lord?

Who is like you — majestic in holiness, awesome in glory, working wonders? You stretch out your right hand, and the earth swallows your enemies. In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling. The nations will hear and tremble; anguish will grip the people of Philistia.



The chiefs of Edom will be terrified, the leaders of Moab will be seized with trembling, the people of Canaan will melt away; terror and dread will fall on them.

Exodus 15:8-15

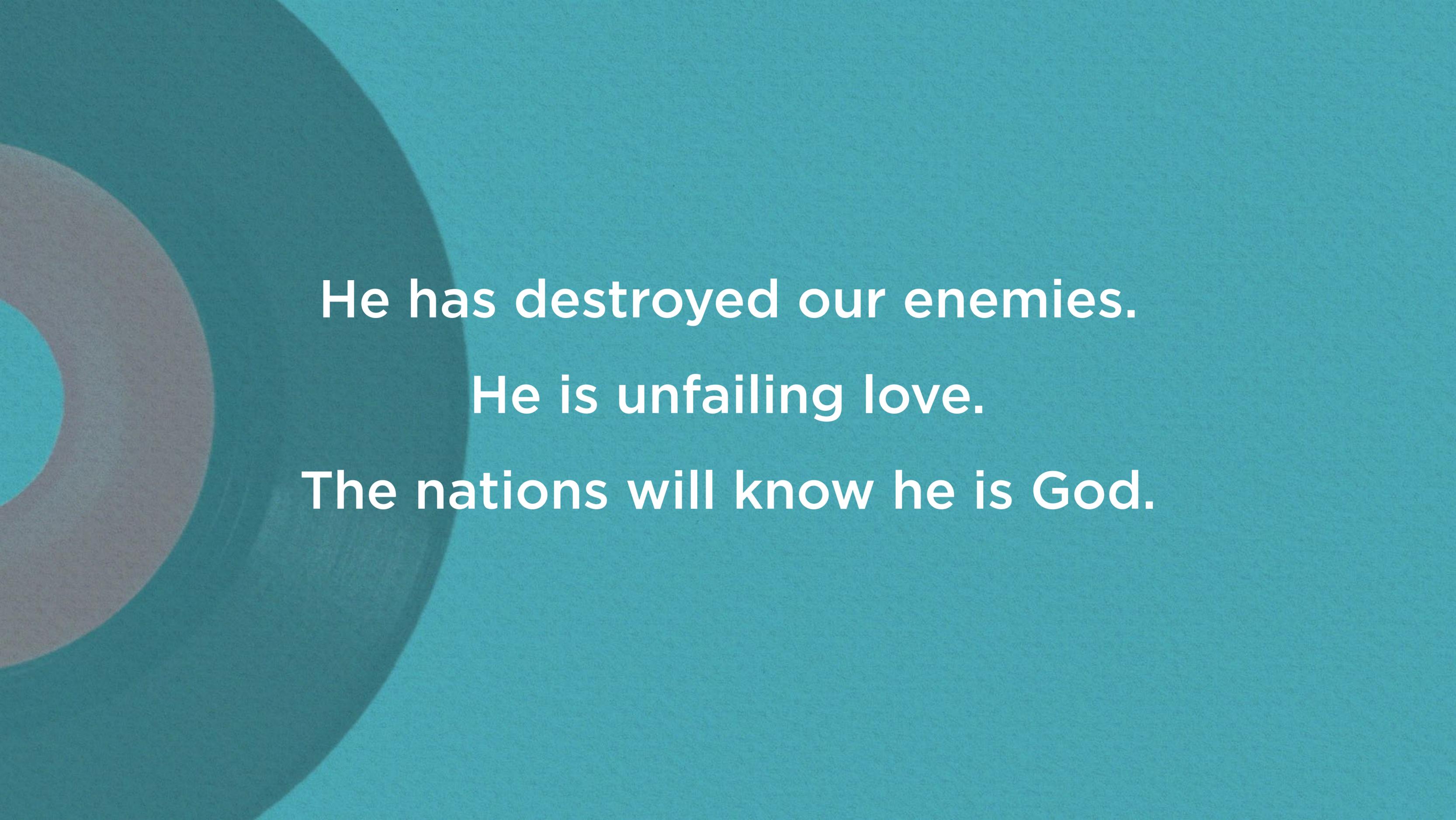
The image features a solid teal background. On the left side, there is a large, semi-circular graphic composed of several concentric layers. From the outermost edge to the center, the layers are: a dark teal ring, a medium teal ring, a light teal ring, and a small teal circle in the center. The text "He has destroyed our enemies." is centered horizontally and positioned in the upper-middle part of the image, overlapping the teal background.

He has destroyed our enemies.

The background is a solid teal color. On the left side, there is a large, semi-circular graphic element composed of several concentric rings in shades of teal and brown. The text is centered in the right half of the image.

He has destroyed our enemies.

He is unfailing love.



He has destroyed our enemies.

He is unfailing love.

The nations will know he is God.

By the power of your arm they will be as still as a stone — until your people pass by, Lord, until the people you bought pass by. You will bring them in and plant them on the mountain of your inheritance — the place, Lord, you made for your dwelling, the sanctuary, Lord, your hands established. The Lord reigns for ever and ever.

Exodus 15:16-18

When Pharaoh's horses, chariots and horsemen went into the sea, the Lord brought the waters of the sea back over them, but the Israelites walked through the sea on dry ground.

Exodus 15:19

Then Miriam the prophet, Aaron's sister, took a timbrel in her hand, and all the women followed her, with timbrels and dancing. Miriam sang to them: "Sing to the Lord, for he is highly exalted. Both horse and driver he has hurled into the sea."

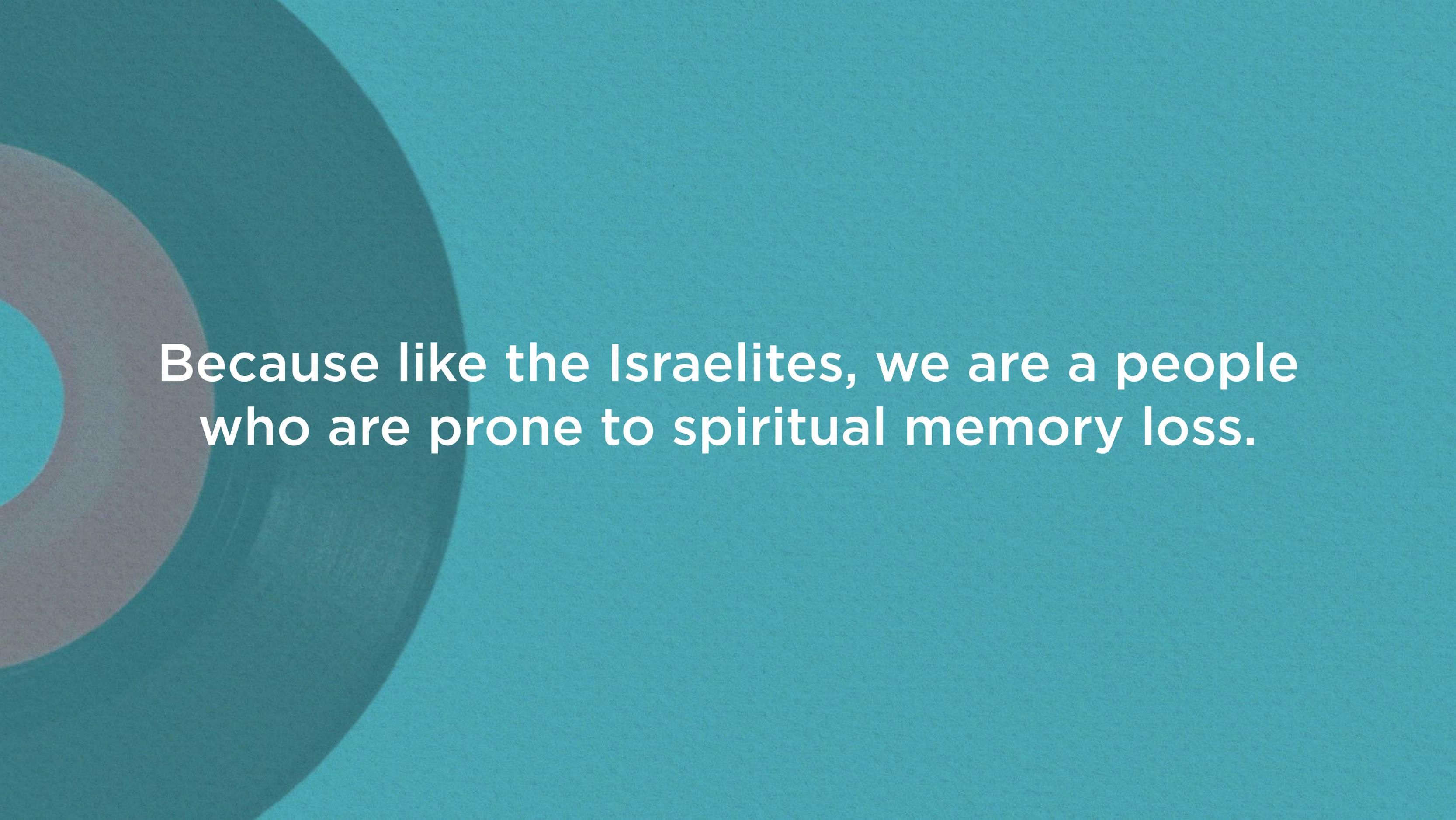
Exodus 15:20-21

Moses' Worship Formula:

I will.

God is.

He has.



Because like the Israelites, we are a people
who are prone to spiritual memory loss.

Then Moses led Israel from the Red Sea and they went into the Desert of Shur. For three days they traveled in the desert without finding water. When they came to Marah, they could not drink its water because it was bitter. (That is why the place is called Marah.) So the people grumbled against Moses, saying, “What are we to drink?”

Exodus 15:22–24

The Complainers' Manifesto:

I won't.

God isn't.

He doesn't.

Moses' Worship Formula:

I will.

God is.

He has.

O.T. Top Hits

FREEDOM SONG: STEVE NORMAN

The Power of Celebration