

A large, hand-painted red heart is the central focus, set against a grey background with black splatters and scratches. The heart is slightly irregular and has a textured, brush-painted appearance.

PRE-PRAYER

THE HEAVENLY CLIMB



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JACOB'S LIFE IN FOUR ACTS

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(Genesis 28:10-21)

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GENESIS 28:10-21

Jacob left Beersheba and set out for Harran. When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. There above it stood the LORD, and he said: "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised

you." When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it." He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven." Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. He called that place Bethel, though the city used to be called Luz. Then Jacob made a vow, saying, "If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear so that I return safely to my father's household, then the Lord will be my God and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."

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1 TIMOTHY 6:6-8

But godliness with contentment is great gain. For we brought nothing into the world, and we can take nothing out of it. But if we have FOOD and CLOTHING, we will be content with that.

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1 CORINTHIANS 2:12-14

What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.

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Life was a constant struggle for Jacob. Although he had food and clothes, it wasn't enough for him. He still sought blessing.
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- Family restoration
(Genesis 33)
- Nowhere to hide
(Genesis 34)
- Spiritual consecration
(Genesis 35:1-7)

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GENESIS 35:1-7

Then God said to Jacob, "Go up to Bethel and settle there, and build an altar there to God, who appeared to you when you were fleeing from your brother Esau." So Jacob said to his household and to all who were with him, "Get rid of the foreign gods you have with you, and purify yourselves and change your clothes. Then come, let us go up to Bethel, where I will build an altar to God, who answered me in the day of my distress and who has been with me wherever I have gone." So they gave Jacob all the foreign gods they had and the rings in their ears, and Jacob buried them under the oak at Shechem. Then they set out, and the terror of God fell on the towns all around them so that no one pursued them. Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan. There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother.

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PSALM 106:15 (NKJV)

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REVELATION 3:17

**You say, "I am rich; I have acquired wealth and do not need a thing."
But you do not realize that you are wretched, pitiful, poor, blind
and naked.**

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- 5. Repeat as required**

