

**WHEN THINGS
GET T  XIC
IN THE NEIGHBORHOOD**

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Luke 10:25-37

On one occasion an expert in the law stood up to test Jesus.

“Teacher,” he asked, “what must I do to inherit eternal life?”

“What is written in the Law?” he replied. “How do you read it?”

He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind”; and, ‘Love your neighbor as yourself.’” “You have answered correctly,” Jesus replied. “Do this and you will live.”

But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?” In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and

saw him, passed by on the other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse

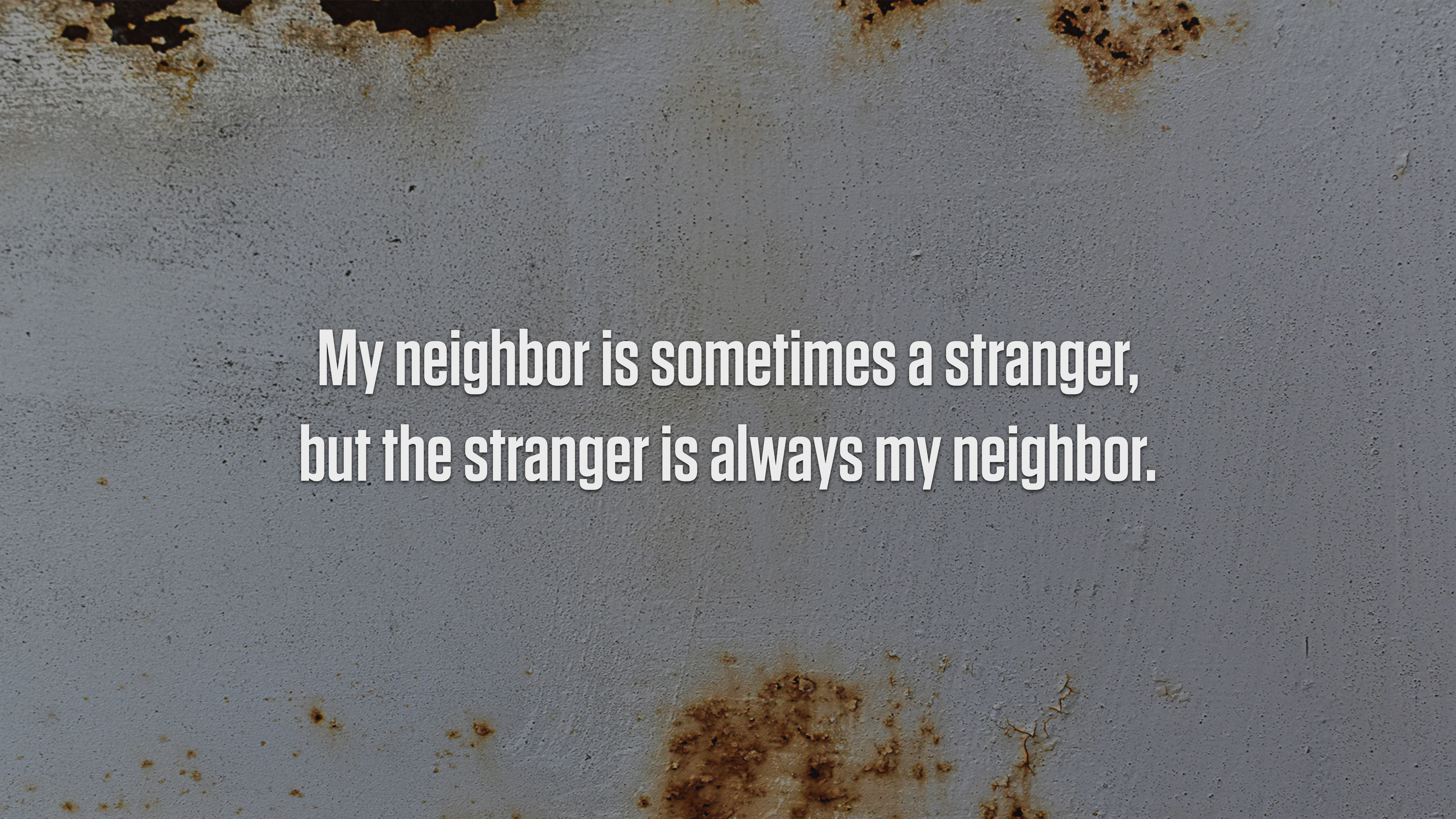
you for any extra expense you may have.’ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

Luke 10:25-37

Who Is My Neighbor? Luke 10:25-37

Jesus told this guy your sposed to #1 love God with all you got and #2 love your nayber. The guy was like, “who is my naybor?” Jesus told about this Jewish guy who got beetin up. All these relijuss peepole walked by and did nothing! But the Good Samaritin helped even tho Samaritins and Jews didn’t normly get along. He put on band-aids, gave him a ride on his donky, and took him to the Holiday Inn. So the anser is: your naybor is anyone who needs help no matter where they come from. (Luckily these days you don’t need a donky to help.)



The background is a textured, grey surface, possibly concrete or metal, showing signs of wear and rust. There are several brown, rust-colored spots and a larger hole at the top left corner. The text is centered in the middle of the image.

**My neighbor is sometimes a stranger,
but the stranger is always my neighbor.**

Matthew 5:7

Blessed are the merciful, for they will be shown mercy.

James 2:12-13

Speak and act as those who are going to be judged by the law that gives freedom, because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment.

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