

EXTRA EXTRA

Crowning the Wrong King

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FAKE NEWS

John 12:9-19

Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to kill Lazarus as well, for on account of him many of the Jews were going over to Jesus and believing in him. The next day the great crowd that had come for the festival heard that Jesus was on his way to

Jerusalem. They took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the king of Israel!" Jesus found a young donkey and sat on it, as it is written: "Do not be afraid, Daughter Zion; see, your king is coming, seated on a donkey's colt." At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written

about him and that these things had been done to him. Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had performed this sign, went out to meet him. So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"

John 12:9-19

The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes. The Lord has done it this very day; let us rejoice today and be glad. Lord, save us! Lord, grant us success! Blessed is he who comes in the name of the Lord. From the house of the Lord we bless you. The Lord is God, and he has made his light shine on us. With boughs in hand, join in the festal procession up to the horns of the altar.

Psalm 118:22-27

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

Zechariah 9:9-10

The Lord their God will save his people on that day as a shepherd saves his flock. They will sparkle in his land like jewels in a crown.


Zechariah 9:16

Luke 19:37-42

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!" "I tell you," he replied, "if they keep

quiet, the stones will cry out.” As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes.

Luke 19:37-42

A stack of newspapers is shown in a grayscale, slightly blurred style. The top newspaper is the most prominent, with a large headline in a bold, serif font. The background shows the edges of several other newspapers underneath, creating a sense of depth. The overall tone is somber and historical.

**The Palm Sunday crowd
welcomes Jesus as king.**

The image shows a stack of newspapers, with the top one being the most prominent. The newspapers are slightly offset, creating a sense of depth. The text is overlaid on the central part of the top newspaper. The background is a dark, solid color, making the white text stand out.

Jesus' rival say its fake news.

**Real kings don't ride donkeys.
Real kings don't come in peace.
Real kings don't cry over cities.**

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FAKE NEWS

The background of the image is a stack of several newspapers, slightly offset from each other, creating a sense of depth. The newspapers are in grayscale and their text is mostly illegible due to being out of focus and dark. The text overlay is centered and reads:

**Jesus shattered Israel's
expectations of a Messiah.**

A stack of newspapers is shown in a grayscale, slightly blurred style. The top newspaper is the most prominent, with its masthead and several columns of text visible. Overlaid on the center of the newspapers is a quote in a bold, white, serif font. The quote reads: "Either the king is fake or the expectations are wrong." The background newspapers are slightly offset, creating a sense of depth.

Either the king is fake or the expectations are wrong.

The Palm Sunday question for us is: Is something wrong with Jesus? Or is something wrong with our view of Jesus?