











Skenóō camp. to c

to tent or encamp, to occupy (as a mansion) or to reside (as God did in the Tabernacle of old, a symbol of protection and communion):—dwell.







Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty. I will say of the Lord, "He is my refuge and my fortress, my God, in whom I trust."

Psalm 91:1-2





The Lord said to Moses, "Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give."..."Then have them make a sanctuary for me, and I will dwell among them. Make this tabernacle and all its furnishings exactly like the pattern I will show you.

Exodus 25: 1-2, 8

Tabernacle, Tent of Meeting "Tabernacle" in* Hebrew (mishkan) is a general word for a tent or a dwelling. In the Pentateuch particularly, "tabernacle" most often refers to the special dwelling place of God among the Hebrew people during their wandering through the wilderness. The tabernacle was the abode of God's glory before the building of Solomon's temple in Jerusalem.

Tremper Longman III



My father David had it in his heart to build a temple for the Name of the Lord, the God of Israel. But the Lord said to my father David, "You did well to have it in your heart to build a temple for my Name. Nevertheless, you are not the one to build the temple, but your son, your own flesh and blood—he is the one who will build the temple for my Name."

1 Kings 8:17-19





Jesus is the Word who was with God before creation. As the Word of God, Jesus became flesh and lived among God's people Israel. Those who believed in him were given the right to be God's children. Israel had received a revelation of God's will in the law of Moses, but they had not seen God...

He lived in the tabernacle Moses built, but his glory was concealed within the Most Holy Place. Jesus revealed God's grace and truth by living among his people. In him they saw God's glory.

N.T. Wright



Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.

1 Corinthians 6:19-20



Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst? If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple. 1 Corinthians 3:16-17

For through him we both have access to the Father by one Spirit. Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone...

In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Ephesians 2:18-22

The reality is God no longer dwells in a house made with human hands. Christ dwells within His people..but only where He is invited.

For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith.

Ephesians 3:14-17a
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And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

Ephesians 3:17-19

Katoikéō

properly, settle down as a permanent resident, i.e. in a fixed (permanent) dwelling place as one's personal residence; (figuratively) "to be exactly at home.

Paul's prayer asks*that God may strengthen believers by the Holy Spirit in their inner being according to his glorious riches (3:16). They will know the prayer has been answered when Christ feels at home in their hearts and they experience his indescribable love more and more.

Tremper Longman III



We do not need to clean up our house for Christ to come and dwell, we invite Christ to come in and dwell and He cleans up the house.

Christ does not desire to be a holiday visitor. He longs to be a permanent residence. He wants His fullness to reside in you.

* Fullness

In the New Testament the body of believers, as that which is filled with the presence, power, agency, riches of God and of Christ: that you may become a body wholly filled and flooded by God.

Paul prays for the power of the Spirit* (3:16b-17a), "so that Christ may dwell in your hearts through faith." He is not talking about a dramatic, one-time experience, but rather an ongoing experience of God's power to change our hearts, as we walk in the Spirit every day, that results in Christ's taking up residence in us in a deeper, more conscious way than we experienced at conversion.

Steve Cole







Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me. Revelation 3:20

If you want the light of Christ to dwell with you in His fullness, begin by giving Christ the keys to the front door of your life and praying Jesus, please forgive me.

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When the church (individually and corporately) allows Christ to fill our "house" with the light of His presence, we become an illuminating witness to a dark world that is desperate to find their way back home.



How would 2018 look different in our homes, in our neighborhoods, at Central Wesleyan Church, if we started the New Year by inviting Christ to shine the light of His glorious presence into every room of our spiritual house?



